

## 21st Century Veteran's Application

### Boots to Shoes Foundation®

*Serving the Washington state greater Puget Sound area since 2010*

A mentor is a valuable asset as you develop your civilian job search plan, refine your resume, build interviewing skills and practice the art of effective networking. Return completed form & resume to address below to begin mentor matching process.

|   |   |  |
|---|---|--|
| First Name  | Last Name   | Phone #1   |
| Mailing Address   | City/State  | Phone #2   |
| Zip Code  | Email   |  |
| If Applicable, Current Job or School location/zip code  |   |  |
| BTS   |   |  |
| Employment Interest (Circle top 3)  |   |  |
| Security/Law Enforcement<br>Operations<br>Engineering / Computer Science<br>Finance/Accounting<br>Education<br>Environmental/Forestry | Business/Management<br>Logistics/Supply Chain<br>Banking<br>Construction<br>Law | Human Resources<br>Information Technology<br>Mechanics<br>Health Care<br>Manufacturing<br>Other: |
| List any special interests and/or hobbies:  |   |  |

**Resume Attached**  **Emailing Separately**  (check one)

|   |  |
|---|--|
| How far are you able to travel to meet with a Mentor?<br>(Describe any limitations) | <b>MILES</b><br>20 or less                      20 – 30                      30-45 |
|---|--|

|                              |              |              |              |                 |
|------------------------------|--------------|--------------|--------------|-----------------|
| Your AGE Group (circle one): |              |              |              |                 |
| <b>20 – 27</b>               | <b>28-37</b> | <b>38-47</b> | <b>48-57</b> | <b>58-Above</b> |

|  |  |  |
|--|--|--|
| Branch of Service (circle):<br><br>Army            Navy            Air Force<br>Marines                    Coast Guard<br>Reserves                    National Guard | List Military Specialty (MOS or AFSC<br>or Military Job Title)<br><br>BTS: | List Degrees, Special Training or Technical<br>Certifications: |
|--|--|--|

|                    |  |                                   |
|--------------------|--|-----------------------------------|
| Birth (City/State) | Home of Record upon entry (City/State) | Destination upon EAS (City/State) |
|--------------------|--|-----------------------------------|

|       |                  |   |
|-------|------------------|---|
| Rank: | Transition Date: | Transition Assistance Program<br>Date Completed                      Date Scheduled |
|-------|------------------|---|

### How can you help? Let BTS know who hires you!!

|   |   |
|---|---|
| BTS has permission to share my resume with prospective employers.<br><b>YES</b> <b>NO</b> | Where did you hear about<br>Boots to Shoes? |
| Veteran Signature   | BTS Representative - Date                   |

|            |
|------------|
| BTS Notes: |
|------------|